



Ref. No. GGSIPU/48/1/ Ph.D./Economics/2025/

Dated: 10.06.2025

NOTICE

[For admission to Ph.D. Programme (Economics) PET CODE: 601]

The following candidates (in alphabetical order) are required to be present for personal interview and presentation of their Research Proposal for admission to Ph.D. Programme (Economics) at USHSS scheduled to be held on 21st July, 2025 (Monday) from 09:00 am onwards in Room No. C-504, 5th Floor, C-Block, USHSS, GGSIP University as per the following schedule:

A) Ph.D. Entrance Test (PET-2025) qualified candidates:

| S.N | APPLICATION NO. | ROLL NO. | APPLICANT'S NAME | DATE & TIME FOR INTERVIEW & PRESENTATION |
|-----|-----------------|------------|----------------------|---|
| 1. | 251671000288 | 2560100005 | ASMITA SACHDEVA | 09:30 am 21 st July, 2025 (Monday) |
| 2. | 251671000422 | 2560100018 | GURJYOT KAUR RAYAT | |
| 3. | 251671000848 | 2560100002 | JANARDAN MISHRA | |
| 4. | 251671001259 | 2560100020 | POOJA | |
| 5. | 251671000030 | 2560100028 | SHASHI BHUSHAN KUMAR | |
| 6. | 251671000071 | 2560100007 | SHRADHA | |
| 7. | 251671001087 | 2560100008 | TANNU | |

B) Candidates exempted from PET-2025:

| S.N | APPLICATION NO. | APPLICANT'S NAME | DATE & TIME FOR INTERVIEW & PRESENTATION |
|-----|-----------------|------------------|---|
| 1. | 251671001265 | MANSI YADAV | 01:30 pm 21 st July, 2025 (Monday) |
| 2. | 251671000810 | DISHA DUMKA | |
| 3. | 251671001527 | PRIYANSHI | |
| 4. | 251671000638 | MOHIT GEHLOT | |
| 5. | 251671001616 | SHAILY YADAV | |

The short listed candidates are required to be present physically and bring the following documents on the date of interview and presentation:

1. Copy of Registration Form, along with Registration Fee (Receipt applied through online).
2. Duly filled in Candidate's Profile Cum Verification Sheet ("Annexure-A").
3. Eight (08) copies of the Research Proposal.
4. All original Certificate /Degree(s) of class 10th onwards along with one set of self-attested photocopies of testimonials and four passport size photographs.
5. Self attested copy of the documents on the basis of which exemption from PET is claimed, i.e., NET (including JRF) and GATE.
6. Original and self attested photocopy of the Admit Card for PET issued by the University.
7. NO Objection Certificate from the Employer (if employed).
8. Eight (08) copies of Résumé/CV and copies of publication (if any)
9. Documents claiming reservation in original and self-attested photocopies (ST/SC/EWS/PWD Certificate) (if applicable).

Note: No information would be sent separately for the interview and presentation. Candidates should report at the above mentioned venue strictly according to the time slot mentioned in the column. No TA/DA would be paid for the interview and presentation. At the time of document verification, any candidate, if found ineligible, shall not be allowed to appear for the interview and presentation.

(Prof. Anup Singh Beniwal)

Officiating Dean, USHSS
University School of
Humanities & Social Science
GGS Indraprastha University
Sector-16C, Dwarka,
New Delhi-110078

Encl.

- Candidate's Profile-Cum-Verification sheet "Annexure -A".

PROFILE SHEET

Name of the Applicant :

Date of Birth :

Mother's Name :

Father's Name :

Category :
(Gen/SC/ST/OBC/EWS)

Email Address :

Mobile No :

Correspondence Address :

Preferred mode for study : ☐ Full Time Only
☐ Part Time Only

| S.No | Qualifying Exam | Year of passing | Subject | Marks obtained | Total Marks | Percentage (%) |
|------|---|-----------------|---------|----------------|-------------|----------------|
| 1 | 10 th | | | | | |
| 2 | 12 th | | | | | |
| 3 | Graduation | | | | | |
| 4 | Post Graduation | | | | | |
| 5 | Exempted If exempted: UGC- Net/UGC-Net(JRF) | | | | | |
| 6 | Any other qualification | | | | | |

Area of Specialization in PG, if any :

Area of Research for Ph. D. :
(more than one option can be selected)

☐ Finance ☐ HR ☐ Marketing ☐ IT ☐ IB

Choice/Preference of Supervisors: ☐ Open to any Supervisor

☐ Open to any in the area of research interests

☐ Specific in the order mentioned below:

i)
ii)
iii)

Verification Committee Remarks (if any)

Signature of the Applicant